## 2016-11-07-03-00117642

FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2014 NOV -7 AM 9: 17

| I. NAME<br>COMN  | OF<br>AITTEE (in full)                                   | TYPE OR PRI           | <b>V V</b>                          | Example: If ty over the lines |  | 12FE4M                                | 5  |                                      |            |
|--|--|-----------------------|-------------------------------------|-------------------------------|--|---------------------------------------|--|--------------------------------------|------------|
| Committee to Draft Michael Blagmberg                           |  |                       |                                     |                               |  |                                       |  |                                      |            |
|  | <del></del>  |                       |                                     | <u> </u>                      | <del>                                     </del> |                                       | <del>-   -   -   -   -   -   -   -   -   -  </del> |                                      |            |
| ADDRESS (number and street)                                    |  |                       |                                     |                               |  |                                       |  |                                      |            |
| <b>T</b> 0   | heck if different  | لسسيا                 | 1 1 1 1 1                           |                               |  |                                       |  |                                      |            |
|  | nan previously<br>eported. (ACC)                         | RUCK                  | ersvil                              | (,e,,                         |  | VA                                    | 22968  | <u>] - L </u>                        | ا          |
| 2. FEC I   | DENTIFICATION N  | IUMBER ▼              | CITY                                | CITY A                        |  |                                       | STATE ▲ ZIP COD                                    |                                      |            |
| C  | 0.6.077  | 05                    | 3. IS TH                            |                               | NEW<br>(N) OR                                    | (A)                                   | MENDED   |                                      |            |
|  | OF REPORT  | (b) Monthly<br>Report | Feb 20.                             | (M2)                          | May 20 (M5)                                      | Aug                                   | 20. (M8)   | Nov 20 (M1<br>(Non-Election          | 1)         |
|  | uarterly Reports:  | Due Or                | n: Mar 20                           | (M3)                          | Jun 20 (M6)                                      | Sep                                   | 20 (M9)  | Year Only)  Dec 20 (M1 (Non-Election | 2)         |
|  | April 15   |                       | Apr 20                              | (M4)                          | Jul 20 (M7)                                      | Oct                                   | 20 (M10) .   | Year Only) Jan 31 (YE)               | <br>!      |
| Ц  | Quarterly Report (                                       | (c) 12                | P-Day                               | Primary (1                    | 2P)  | - General                             | (12G)  | Runoff (12R)                         | )          |
|  | Quarterly Report (                                       | (Q2) I                | RE-Election eport for the:          | Conventio                     | n.(12C)  | Special (                             | (128)  |                                      |            |
| ×  | Quarterly Report   | (Q3)                  |                                     | M F W                         | ا، المعم ،                                       | <b>7 8 7 8 7 8 7</b>                  | in the   | e                                    | 7          |
|  | January 31<br>Year-End Report                            | (YE) _                | Election of                         |                               | اليا   |                                       | State  | of                                   | <u></u>    |
| Ц  | July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) | lon Pe                | O-Day  OST-Election  eport for the: | General (                     | 30G)   | Runoff (                              | 30R)   | Special (30S                         | <b>5</b> ) |
|  | Termination Report<br>(TER)                              |                       | Election o                          | ก                             | / 6 0 /  | * * * * * * * * * * * * * * * * * * * | in th<br>State                                     |                                      | ]          |
| 5. Covering Period Don Dol |  |                       |                                     |                               |  |                                       |  |                                      |            |
| I certify that   | at I have examined                                       |                       | - " (                               | knowledge an                  | d belief it is tru                               | ue, correct an                        | d complete.  |                                      |            |
| Type or Pr   | int Name of Treasur                                      | rerC                  | seph t                              | . Odo                         |  | - <del></del>                         |  |                                      |            |
| Signature of Treasurer  Date  Date                             |  |                       |                                     |                               |  |                                       |  |                                      |            |
| NOTE:,Sub  | omission of false, erro                                  | oneous, or incomp     | L<br>plete information m            | ay subject the p              | person signing t                                 | his Report to t                       | he penalties of                                    | 52 U.S.C. § 30                       | 109.       |
|  | Office<br>Use  | · .                   |                                     |                               |  | <u> </u>                              | FEC FO   |                                      | _          |
|  | Only   | ł                     |                                     | · .                           |  | 1                                     | Rev. 05  | <i></i>                              | 1          |